

**United States District Court**  
**Northern District of Illinois – CM/ECF LIVE, Ver 6.2.2 (Chicago)**  
**CIVIL DOCKET FOR CASE #: 1:18-cv-05666**

Goldschmidt v. United States Department of Education  
Assigned to: Honorable Marvin E. Aspen  
Cause: 05:552 Freedom of Information Act

Date Filed: 08/20/2018  
Jury Demand: None  
Nature of Suit: 895 Freedom of Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff****Jona Goldschmidt**

represented by **Vivek Jayaram**  
Jayaram Law Group, Ltd.  
125 South Clark Street  
Suite 1175  
Chicago, IL 60603  
312-212-8676  
Email: [vivek@jayaramlaw.com](mailto:vivek@jayaramlaw.com)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Brett Adam Manchel**  
Jayaram Law, Inc.  
125 S. Clark St.  
Suite 1175  
Chicago, IL 60603  
312-212-8676  
Email: [brett@jayaramlaw.com](mailto:brett@jayaramlaw.com)  
**ATTORNEY TO BE NOTICED**

V.

**Defendant****United States Department of Education**

represented by **Susan Willoughby Anderson**  
Office of the United States Attorney  
219 S. Dearborn Street  
5th Floor  
Chicago, IL 60604  
312-353-5300  
Email: [willoughby.anderson@usdoj.gov](mailto:willoughby.anderson@usdoj.gov)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**AUSA – Chicago**  
United States Attorney's Office (NDIL – Chicago)  
219 South Dearborn Street  
Chicago, IL 60604  
Email: [USA1LN.ECFAUSA@usdoj.gov](mailto:USA1LN.ECFAUSA@usdoj.gov)  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
08/20/2018	<u>1</u>	COMPLAINT filed by Jona Goldschmidt; Filing fee \$ 400, receipt number 0752-14844485. (Attachments: # <u>1</u> Exhibit Exhibits 1 – 5)(Manchel, Brett) (Entered: 08/20/2018)
08/20/2018	<u>2</u>	ATTORNEY Appearance for Plaintiff Jona Goldschmidt by Brett Adam Manchel (Manchel, Brett) (Entered: 08/20/2018)

08/20/2018	<u>3</u>	CIVIL Cover Sheet (Manchel, Brett) (Entered: 08/20/2018)
08/21/2018		CASE ASSIGNED to the Honorable Marvin E. Aspen. Designated as Magistrate Judge the Honorable Young B. Kim. (jjr, ) (Entered: 08/21/2018)
08/22/2018	<u>4</u>	MINUTE entry before the Honorable Marvin E. Aspen: Initial status hearing set for 12/6/2018 at 10:30 a.m. Mailed notice (ags, ) (Entered: 08/22/2018)
10/18/2018	<u>5</u>	DESIGNATION of Susan Willoughby Anderson as U.S. Attorney for Defendant United States Department of Education (Anderson, Susan) (Entered: 10/18/2018)
10/18/2018	<u>6</u>	ANSWER to Complaint by United States Department of Education(Anderson, Susan) (Entered: 10/18/2018)
12/06/2018	<u>7</u>	MINUTE entry before the Honorable Marvin E. Aspen: Status hearing held. Any motions for summary judgment shall be filed by 2/4/2019. Responses are due by 3/7/2019; replies by 4/4/2019. Status hearing is set for 5/9/2019 at 10:30 a.m. Mailed notice (ags, ) (Entered: 12/06/2018)
12/26/2018	<u>8</u>	GENERAL ORDER 18-0028 dated 12/26/18: IT IS HEREBY ORDERED, effective December 26, 2018, that all civil litigation involving as a party the United States of America, is immediately suspended, postponed and held in abeyance continuing for a period of fourteen (14) days from the date of entry of this General Order (For Further Details See Attached Order). Signed by the Honorable Ruben Castillo on 12/26/2018: Mailed notice. (sm, ) (Entered: 12/30/2018)
01/08/2019	<u>9</u>	AMENDED GENERAL ORDER 18-0028 dated 01/08/2019: On December 26, 2018, General Order 18-0028 was entered. It appearing that the lapse of congressional appropriations funding the federal government continues, therefore General Order 18-0028 is now amended. (For Further Details See Attached Order). Signed by the Honorable Ruben Castillo on 1/8/2019: Mailed notice. (sm, ) (Entered: 01/08/2019)
01/28/2019	<u>10</u>	GENERAL ORDER 19-0004: RESETTING OF DEADLINES IN CIVIL MATTERS INVOLVING THE UNITED STATES AS A PARTY. IT APPEARING THAT as a result of the partial federal government shutdown, this Court amended General Order 18-0028 suspending as of December 21, 2018, all civil litigation in which the United States of America, its agencies, its officers, or employees were parties, with the stated intention of clarifying schedules in such cases upon the expiration of the lapse in appropriations; and IT FURTHER APPEARING THAT appropriations having been restored to fund the Department of Justice and other Executive Branch agencies, with employees beginning to report for work beginning on January 28, 2019; accordingly IT IS THEREFORE ORDERED that the stay entered by General Order 18-0028 is hereby lifted, and any and all deadlines in the affected civil litigation (whether established by order, rule, or agreement.), including but not limited to any scheduled discovery and pleading dates, are extended by 42 days. (For Further Details See Attached Order). Signed by the Honorable Ruben Castillo on 1/28/2019: Mailed notice. (mgw, ) (Entered: 01/28/2019)
02/22/2019	<u>11</u>	MOTION by Plaintiff Jona Goldschmidt for extension of time to file <i>cross motions for summary judgment</i> (Jayaram, Vivek) (Entered: 02/22/2019)
02/22/2019	<u>12</u>	NOTICE of Motion by Vivek Jayaram for presentment of motion for extension of time to file <u>11</u> before Honorable Marvin E. Aspen on 3/7/2019 at 10:30 AM. (Jayaram, Vivek) (Entered: 02/22/2019)
02/25/2019	<u>13</u>	ATTORNEY Appearance for Plaintiff Jona Goldschmidt by Vivek Jayaram (Jayaram, Vivek) (Entered: 02/25/2019)
02/26/2019	<u>14</u>	MINUTE entry before the Honorable Marvin E. Aspen: Plaintiff's motion to amend scheduling order <u>11</u> is granted. Any motion for summary judgment is due by 3/29/2019; responses by 4/29/2019; replies by 5/27/2019. Status hearing set for 5/9/2019 is stricken and reset to 7/18/2019 at 10:30 a.m. Mailed notice (ags, ) (Entered: 02/26/2019)
03/29/2019	<u>15</u>	MOTION by Defendant United States Department of Education to amend/correct <i>answer (Motion for Leave to File An Amended Answer)</i> (Attachments: # <u>1</u> Exhibit A (Proposed Amended Answer))(Anderson, Susan) (Entered: 03/29/2019)

03/29/2019	<u>16</u>	MOTION by Defendant United States Department of Education for summary judgment (Anderson, Susan) (Entered: 03/29/2019)
03/29/2019	<u>17</u>	MEMORANDUM by United States Department of Education in support of motion for summary judgment <u>16</u> (Anderson, Susan) (Entered: 03/29/2019)
03/29/2019	<u>18</u>	RULE 56.1 Statement by United States Department of Education regarding motion for summary judgment <u>16</u> (Attachments: # <u>1</u> Exhibit 1 (Pedersen Decl. w/Ex. A-D))(Anderson, Susan) (Entered: 03/29/2019)
04/01/2019	<u>19</u>	MINUTE entry before the Honorable Marvin E. Aspen: Motion for leave to file amended answer <u>15</u> is granted. Mailed notice (ags, ) (Entered: 04/01/2019)